THE WALL

"DAUBED" WITH UNTEMPERED MORTAR

By William T. Barrett

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EZEKIEL 13 9 And mine hand shall be upon the **prophets** that see vanity, and that divine lies... 10 Because, even because they have seduced my people, saying, **peace**; and there was no peace; and one built up a wall, and lo, others daubed it with untempered mortar. 11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an over flowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. 14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord. 15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, the wall is no more, neither they that daubed it;

QUESTIONS:

INTRODUCTION

THE WALL

One of the most fascinating "words" to study in the Bible is the word "wall". This word "wall" is used interchangeably with the word "hedge" in the Bible.

A "wall" or a "hedge" is used by God to show <u>His Protective Care</u> for His people as the "wall" or "hedge" <u>surrounds them</u>. When the "wall" or "hedge" is <u>broken down</u> or <u>removed</u>, the **enemy** takes God's people **captive**!

The <u>entire</u> "wall" does **not** have to be broken down or removed for the enemy to get to God's people.

Only a "gap" or "breach" has to be made in the "wall" and then the enemy can attack God's people.

If the <u>enemy</u> can **convince God's people** that the "**wall**" is **not** <u>very important</u>, and can prevent them from keeping the "**wall**" in **good repair**, then he will <u>eventually</u> **defeat them**!

One method the <u>enemy</u> has used in the past that has had a degree of success, has been to <u>make fun of</u> or <u>ridicule</u> those attempting to "**repair**" the **breach** or **hole** in the "**wall**" (Neh 4 : 1-8).

Another method used by the enemy has been the use of the **civil power** passing **laws** preventing the "<u>rebuilding</u>" or "<u>repairing</u>" of the **breach** in the "**wall**", as happened during the days of Ezra (Ezra 4 : 11-24).

Another method used by the <u>enemy</u> has been to **join** his <u>forces</u> together (Neh 4:7,8), so that the **small remnant** looks **foolish** when compared to such a **large majority**. Still another method has been the use of **false prophets** to <u>hinder</u> the work of rebuilding the "**wall**" and repairing the "**breach**" in it. (Ezr 9:3, Ezk 13:3,4).

Finally, the enemy's <u>last resort</u> is to try to **negotiate** with God's people.

When that fails, the enemy accuses God's people of treason against the Civil Government. (Neh 6 : 1-7). With this background let us now begin our study of The "wall".

We will <u>begin</u> with the <u>prophecy</u> in **Isaiah** that God gave as an "<u>overview</u>" of <u>His care</u> for His people if they would <u>obey Him</u>, and the <u>removal</u> of His <u>protection</u> if they <u>disobeyed Him</u>.

ISAIAH 5: Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved hath a **vineyard** in a very fruitful hill: 2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. 3 And now. O inhabitants Jerusalem, and men of Judah. judge, I pray you, betwixt me and my vineyard. 4 What could have been done more to my vineyard. that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? 5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: 6 And I will lay it waste: it shall not be pruned, nor digged: but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. 7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant : and he looked for judgement, but behold oppression; for righteousness, but behold a crv.



hedge, or wall is ruin.

THUS, THE WORDS **HEDGE**, **WALL** AND **FENCE** ARE ALL USED <u>INTERCHANGEABLY</u> BY THE BIBLE

We know that there **was** a <u>physical</u> **wall** around the city of Jerusalem. We also know that the **wall** was **broken down** during the <u>Babylonian</u> captivity and that after **70 years** of captivity the Jews <u>returned</u> to Jerusalem and <u>began</u> to <u>rebuild</u> the <u>wall</u> under the direction of Ezra and Nehemiah. As <u>always</u> there will also be a (Spiritual) **wall** as well as the (Physical) **wall**.

God could have <u>easily</u> protected Israel <u>without</u> a <u>Physical</u> **wall** as He did in the wilderness, so there is **much more** to the "**wall**" than just the Physical Stones. Perhaps there are also <u>Spiritual</u> "**Stones**" that need to be **rebuilt** or **replaced** or **restored** to make up a <u>Spiritual</u> "**wall**".

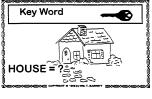
Let us examine some <u>Bible texts</u> that talk about the "wall" and "hedge"

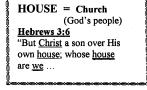
Amos 5: 18 Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness and not light. 19 As if a man did flee from a lion and a bear met him; or went into the house and leaned his hand on the wall and a serport bit him.

Revelation 12:9 And the great dragon was cast out, that old **serpent**, called the devil, and satan...

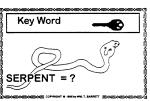
serpent bit him.

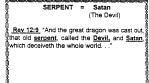
IN THE ABOVE TEXT THERE ARE **3 REAL OBJECTS** THAT WE WOULD <u>EXPECT</u> TO HAVE <u>SPIRITUAL MEANINGS</u>: **HOUSE**, **WALL**, **SERPENT**.





HOUSE = CHURCH (God's people)





SERPENT = SATAN

WALL = ?

Thus, we would expect that the "wall" also has a Spiritual Meaning and that it has to do with the Church (house) and a man "leaning His hand" on the "wall" and satan (serpent) being involved.

Eccl 10:8 He that diggeth a pit shall fall into it; Whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith...

Amos 5: 18 Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness and not light.

19 As if a man did flee from a lion and a bear met him; or went into the house and leaned his hand on the wall and a serpent bit him.

When we compare the above texts we see obvious similarities.

Break a Hedge
Lean hand on the Wall
Remove Stones

SERPENT will bite
SERPENT bit him
Hurt therewith

Thus to "break a hedge"
or
to "lean his hand on the Wall"
or
"remove Stones" (from a Wall)

all mean the **SAME THING**!

Number 21:6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. **7** Therefore the people came to Moses, and said, we have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

When the "serpents" bit the people it was because they had sinned.

Thus, the "biting of the serpent" represents satan causing people to break God's Law!

Therefore, "breaking a Hedge" or "removing Stones" or a man "leaning his hand on the Wall" all must represent breaking God's Law!

We have looked at the "**HEDGE**" and the "**WALL**". Now let's look at the "**FENCE**" used interchangebly with the words **Hedge** and **Wall** in Isa 5 : 1-7.

PSALM 62: 3 How long will ye imagine **mischief** against a man? ye shall be slain all of you: as a <u>bowing wall</u> shall ye be, and as a <u>tottering fence</u>.

This text <u>again</u> uses "wall" and "fence" interchangeably, so we <u>know</u> that "fence" has the <u>same meaning</u> as "WALL" or "HEDGE"

In the above text (Psm 62 : 3, **mischief** is associated with the "bowing **wall**" and a "tottering **fence**".

PSALM 94 : 20 Shall the **throne of iniquity** have fellowship with thee, which frameth **mischief** by a **law**?

This text tells us that satan (throne of iniquity) is behind the mischief against God's Law.

Thus, the <u>implication is</u> that **satan** intends to plan "**mischief**" against God's "**Law**" or "**WALL**" or "**HEDGE**" or "**FENCE**"! Let's see if we can learn more about the "**WALL**" by comparing scripture :

Lamentations 2:8 The Lord hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. are sunk into the **9** Her gates ground: he hath detroyed and broken her bars : her kings and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the Lord. 13 What thing shall I take to witness for thee? What thing shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea: who can heal thee? 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eve cease.

The "WALL" to be **DESTROYED**

The "WALL" to be LAMENTED (tears)

The "LAW" is NO MORE

There is a great **BREACH** in the "WALL"

The "WALL" is the APPLE of thine EYE

Lamentations 2:18

...O **wall** of the daughter of Zion... let not the **apple** of thine eye cease.

The "WALL" is the APPLE of thine eye

Proverbs 7:2

Keep my commandments, and live; my law as the apple of thine eye.

The "**LAW**" is the **APPLE** of thine eye

Thus,

THE "WALL" = THE "LAW" = APPLE OF THINE EYE

Isaiah 30 : 8 Now go, write before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 9 That this is a rebellious people, lying children, children that will not hear the law of the Lord; 10 Which say to the seers, see not: and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before 12 Wherefore thus saith the Holy One of Israel, because ye despise this word, and trust in oppression stav and perverseness. and **13** Therefore thereon: this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

The **SIN** of "not hearing" or NOT **OBEYING** GOD'S LAW

is compared to:

A <u>HIGH **WALL**</u> WITH

a "BREACH" in it.

2 Samuel 6: 3 And they set the ark of God upon a new cart, and brought it out of the house of A-bin'-a-dab that was in Gibeah: and Uzzah and Å-hï'-ŏ, the sons of Abinadab, drave the new cart. 6 And when they came to Nā-chon's threshingfloor, Uzzah put forth his hand to the ark of God. and took hold of it: for the oxen shook it. 7 And the anger of the Lord was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God. 8 And David was displeased, because the Lord had made a breach upon Uzzah: and he called the name of the place Pe'-rez-uzzah to this day

A <u>MAN</u> (UZZAH)
"PUT **HIS HAND**ON THE **ARK** OF GOD"

Note : The **ark** contained the 10 Commandment **LAW**

Thus.

A MAN "<u>PUTTING **HIS HAND**</u> ON THE <u>ARK</u>" REPRESENTS

A MAN "<u>PUTTING **HIS HAND**</u> ON GOD'S <u>LAW</u>"

1 Chronicles 13:10 And the anger of the Lord was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God. 11 And David was displeased, because the Lord had made a breach upon Uzza: wherefore that place is called Pē'-rĕz-uzza to this day.

THE <u>ACT</u> OF A "A MAN <u>PUTTING **HIS HAND**</u> ON <u>GOD'S</u> <u>**LAW**</u>" (ARK) IS CALLED A "**BREACH**" BY GOD.

We previously learned that there is a "Breach" in the "Wall" and that the "wall" represents God's Law.

Isaiah 30: 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

We can <u>conclude</u> therefore that a "WALL" with a "BREACH" in it represents GOD'S LAW after a "<u>man</u>" has put "<u>HIS HAND</u> on it".

Let's see what the <u>physical meaning</u> of the word "**Breach**" means by using the Concordance :

Thus, a "Breach" is a <u>break</u> or <u>gap</u> or <u>hole</u>, in the **wall** (Physically), or a "Breach" is a <u>gap</u> or <u>hole</u> in <u>GOD'S LAW</u> (Spiritually). We also learned that a "Breach" represented <u>God's Law</u> after a "man had put his hand" on it.

Thus, **MAN** HAS "<u>PUT **HIS HAND**</u>" ON <u>GOD'S **LAW**</u>" AND **SOMETHING** IS NOW "**MISSING**" FROM GOD'S **LAW**!

NOW, WE NEED TO KNOW **WHAT** IS "**MISSING**" FROM GOD'S **LAW** SO THAT **WE** CAN REPLACE THE "**MISSING**" **PART** OF HIS **LAW**!

God has told us that He will have men who will replace what is "missing" from His "WALL" or "LAW".

Isaiah 58: 12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations: and thou shalt be called, the **repairer** of the **breach**, the restorer of paths to dwell in.

Nehemiah 6 Now it came to pass, when Săn-băl'-lăt, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that. I had builded the wall, and that there was no breach left therein;

Isaiah 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise foundations of up the many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in. 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words.

There will be people who will "repair" the "breach"

They will

"build the wall"

until there is no "breach"

in it!

The "repairer" of The "breach" is one who keeps the Sabbath Holy!

The <u>implication</u> is that the part of <u>God's Law</u> that is "**missing**" is the **4**th **Commandment** that tells us to **keep** the **7**th **day Sabbath** holy.

What **commandment** of **God** has been "**removed**" from the **10 commandment LAW** thereby causing a "**breach**" or "**hole**" in the **LAW**.

The Ten Commandments (Exodus 20 : 3-17)

- (1) 3 Thou shalt have no other gods before me 1 ✓ ALL MINISTERS ACCEPT
- (2) 4 Thou shalt not make unto thee any graven 2

 ✓ ALL MINISTERS ACCEPT

image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth.

- 5 Thou shalt not bow down thyself to them or serve them : for I the Lord thy God am a jealous God...
- (3) 7 Thou shalt not take the name of the Lord thy 3 ✓ ALL MINISTERS ACCEPT

God in vain for the Lord will not hold him guiltless that taketh his name in vain.

- (4) 8 Remember the Sabbath day to keep it holy 9 Six days shalt thou labor and do all thy work 10 But the <u>seventh day</u> is the <u>Sabbath</u> of the Lord thy God: in it thou shalt not do any work. Thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, that is within thy gates. 11 For in six days the Lord made heaven and earth, the sea and all that in them is, and
 - earth, the sea and all that in them is, and rested the seventh day wherefore the Lord blessed the Sabbath day, and hallowed it.
- (5) 12 Honor thy father and thy mother : that thy days may be long upon the land which the Lord thy God giveth thee.
- (6) 13 Thou shalt not kill
- (7) 14 Thou shalt not commit adultry
- (8) 15 Thou shalt not steal
- (9) 16 Thou shalt not bear false witness against thy neighbor
- (10) 17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's

4 x MOST MINISTERS DO <u>NOT</u> ACCEPT THE 7TH DAY SABBATH

5 ✓ ALL MINISTERS ACCEPT

6 ✓ ALL MINISTERS ACCEPT

7 ✓ ALL MINISTERS ACCEPT 8 ✓ ALL MINISTERS ACCEPT

9 ✓ ALL MINISTERS ACCEPT

10 ✓ ALL MINISTERS ACCEPT

THE **7tH day SABBATH** (4th Commandment) has been **REMOVED** from the **LAW** thereby causing a "**breach**" or "**hole**".

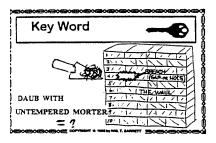
Let's compare scripture to learn more about this.

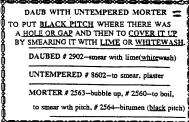
Ezekiel 22: 25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls: 26 Her priests have violated my law. and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eves from my sabbaths, and I am profaned among them. 27 Her princes in the midst tereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. 28 And her prophets have daubed them with untempered mortar. seeing vanity, and divining lies unto them, saying, thus saith the Lord God, when the Lord hath not spoken. 29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stanger wrongfully. 30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

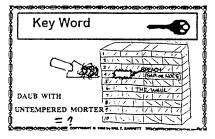
It is the <u>religious leaders</u> that have **caused** the "**breach**"!

They do not want to keep the Sabbath!

They have told
the people "something"
that God has not said!
They have "daubed with
untempered mortar"
they have tried to "fill in
the "breach" or "gap"
in the "wall" (law)
with "something else"
besides
the 4th commandment
(Sabbath)







DAUB WITH UNTEMPERED MORTER

TO SAY "THUS SAITH THE LORD WHEN
THE LORD HATH NOT SPOKEN" Ezk 22:28

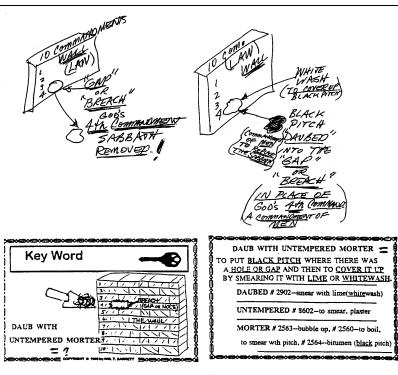
EZEKIEL 22

28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord Goo, when the Lord hath not spoken. Ch. 13:10

Ezekiel 13:4 O Israel, thy prophets are like the foxes in the deserts. 5 Ye have not gone up into the gaps, neither made up the hedge for the house of Isarel to stand in the battle in the day of the Lord. 9 And mine hand shall be upon the prophets that see vanity, and that divine lies: 10 Because, even because they have seduced my people, saying, **peace**, and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar. 11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. 14 So will I break down the wall that ve have daubed with untempered mortar, and bring it down to the ground, so that the foundations thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord. 15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar. and will say unto you, the wall is no more, neither they that daubed it;

Since the "WALL" represents <u>God's Law</u>, then the "WALL" that's been "daubed" with untempered mortar", represents <u>God's LAW</u> with a "<u>commandment of men</u>" replacing one of the "<u>commandments of GOD</u>"

4th commandment **removed** – commandment of men **substituted**



Ezekiel 8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall. 8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wll, behold a door. 9 And he said unto me, go in, and behold the wicked abominations that they do here. 16 And he brought me into the inner court of the Lord's house, and, behold, at the door of the temple of the Lord, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the Lord. and their faces toward the east: and they worshipped the sun toward the east.

THE "GAP" OR "BREACH"
OR "HOLE" IN THE "WALL"
THE "GAP" IN THE LAW
THE MISSING COMMANDMENT
OR THE SABBATH (4th)

THE "REPLACEMENT" OF THE 4th Commandment of GOD is a Commandment of MEN TO WORSHIP THE SUN

THUS, THE **BIBLE SAYS**THAT THE **DAY** OF THE **SUN**WOULD REPLACE THE **DAY** OF **GOD**,
WHEN THE "**HOLE**" OR "**BREACH**"
WAS MADE IN GOD'S **LAW** (WALL)!

IN THE LORD'S HOUSE,
IN THE TEMPLE OF THE LORD,
MEN WOULD HONOR THE SUN
INSTEAD OF HONORING THE CREATOR!

SUNDAY (1st DAY) WOULD REPLACE THE **SABBATH** (7th DAY)

History tells us that the <u>Church</u> has done exactly as <u>God predicted</u> they would do. They have replaced <u>His 4th Commandment</u> **7th day Sabbath**, with the <u>man made</u> **1st** <u>day Sunday</u>.

Who was the "one" who "built up the WALL" or that caused the "removal" of the commandment of God?

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THE OBSERVANCE OF SUNDAY AND CIVIL LAWS

FOR ITS ENFORCEMENT, 139

The **Sunday**, as a day of the week set apart for the obligatory public **worship** of Almighty God; to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is **purely** a **creation** of the **Catholic Church**.

The Sunday laws are in their origin a part of the Catholic system enforced by the state when Europe was Catholic. <u>The day and the regulations have no logical basis except the authority of the Catholic Church</u>.

<u>In the primitive days</u> of fervor and piety all days were so consecrated by exercises of devotion that <u>no special command for the sanctification of</u> the first day is traced.

This became gradually obligatory, although the command was not at first peremptory. The Council of Laodicea, in 364 A.D., defines: "That Christians must not Judaize and refrain from manual labor on Saturday, but work on that day; and that, preferring the Lord's day, they must then rest, if this can be done, as becomes Christians".

The Church thus began by calling her children to sanctify the first day of the week, that on which God the Son rose from the dead, that, on which God the Father began the creation of the world, and God the Holy Ghost descended on the Apostles. She commanded a laying aside of business, a refraining from servile work, as a means to the end she had in view, the sanctification of the day.

<u>Constantine</u> lent the <u>power of the state</u> to <u>enforce</u> the <u>regulations</u> of the <u>Church</u>, and the <u>civil law</u> began to <u>enforce</u> the <u>spiritual decrees</u>. <u>He commanded the Lord's day to be observed by all</u> as a festival and day of rest.

<u>Protestantism</u>, in discarding the authority of the Church, <u>has no good reason</u> for its <u>Sunday theory</u>, and ought, logically, to <u>keep Saturday</u> as the <u>Sabbath</u>, with the Jews and Seventh-Day Baptists.

THE **CATHOLIC CHURCH** IS THE "one" who caused the "removal" of **God's commandment**.

BIBLE TEXT

EZEKIEL 13 9 And mine hand shall be upon the prophets that see vanity, and that divine lies ... **10** Because, even because they have seduced my people, saying, peace; and there was no peace; and one built up a wall, and lo, others daubed it with untempered mortar. 11 Say unto them which <u>daub</u> it with <u>untempered</u> mortar, that it shall fall: there shall be an over flowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. 14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord. 15 Thus will I accomplish my wrath upon the **wall**, and upon **them** that have daubed it with untempered mortar, and will say unto you, the wall is no more, neither they that daubed it:

PARAPHRASE

Ezekiel 13:9 I will make the False Prophets that have told lies and deceived my people, pay for what they have done. I will not let them be in the assembly of my people, nor in my church, nor shall they enter into the land that I will give my people.

Ezekiel 13: 10 The reason is because they have seduced my people, giving a message of peace when there was no peace. Also, one of the false teachers is responsible for taking My Words that I wrote on Stone, My Ten Commandments (wall), and changed them by telling my people that I said something that I didn't say (built up a wall). Then, other false teachers have assisted him by hiding this change from the people in a "coverup" or "whitewash" of the facts (daubed with untempered mortar).

Ezekiel 13: 11-13 Tell those men that have changed My Words into their words (daubed with untempered mortar) that "their commandments" (daubed wall) will not stand forever but will fall. I will cause the Holy Spirit (overflowing shower) to be poured out on the people and they will see that My Law on tables of stone (great hailstones) is different than your law and among the people there will be a great controversy over doctrine (stormy wind). This will cause the people to see the truth and your commandments, the "commandments of men" (wall daubed with untempered mortar) will no longer fool them (wall will fall).

Ezekiel 13: 14-15 Yes, I will break down your "wall" of commandments that men have established, and when I do, everyone will be able to see that it has for its foundation only the words of men instead of the Words of God. Then, you false prophets and false teachers will be consumed in the midst and you shall know that I am the LORD.

CONCLUSION

Now that you have discovered that the "wall" represents Gods' "Law", go back to the introduction in the beginning of this study, and read it again while substituting the word "Law" each time the word "wall" is used.

Other Bible Study Helps:

You will want to order "How to Study and Understand Your Bible" (104) for yourself or for friends or relatives. This book will simplify your study of the Bible using word pictures of real objects to explain the Spiritual meaning of Bible texts. (See Bible Word Pictures reference booklet described below.) "How to Study..." is also available in Spanish: Cómo Estudiar y Entender Su Biblia (204).

Along with the "How to Study and Understand Your Bible" book, you will need to also order the Bible Word Pictures reference booklet (106). This booklet contains 240 Bible Word Pictures which can be used to study the Spiritual meaning of any Bible text. The Pictures and corresponding Bible texts identify the Spiritual meaning of objects and make it easy to visualize and remember them. The Bible Word Pictures will allow you to discover the "hidden treasure" of the Bible. Also available in Spanish: Ilustraciones de la Biblia (206).

You can start a <u>Bible Study Group</u> using the "*How to Study*..." book (104) or the pamphlet lessons (105), along with the *Bible Word Pictures* ref. booklet (106).

The books "Bible Parables Made Simple" (101) and (102) cover the <u>Parables</u>, which contain the <u>Truths</u> that <u>Jesus</u> felt were <u>the most</u> important for us to <u>understand</u>. You will be **fascinated** as you see how the <u>Bible explains itself</u>, as the **Bible Word Pictures** reveal the <u>hidden meanings</u> of the parables. **Volume 1** explains 13 parables from the book of Matthew and **Volume 2** explains parables from Matthew and other books of the Bible.

The booklet *Last Day Events* (103) will amaze you as you see all the <u>major events</u> foretold to happen to the church outlined in the first book of the Bible, Genesis.

The <u>book</u> "Bible Concepts compared to Popular Beliefs" (107) will surprise you, as you compare the Scriptures and discover the Bible Concept of various subjects as compared to <u>Popular Beliefs</u>.