# THE LOST SHEEP THAT HAVE FORGOTTEN THEIR RESTING PLACE

By William T. Barrett

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# THE LOST SHEEP THAT HAVE FORGOTTEN THEIR RESTINGPLACE

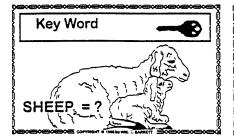
# JEREMIAH 50

6 My people hath been <u>lost sheep</u>: their shepherds have caused them to <u>go astray</u>, they have turned them away *on* the <u>mountains</u>: they have gone from mountain to <u>hill</u>, they have forgotten their <u>restingplace</u>.

forgotten their <u>restingplace</u> .  QUESTIONS:		
1	Who do the "sheep" represent?	
2	Who do the "shepherds" represent?	
3	What do the "mountains" and "hills" represent?	
4	What <u>condition</u> are the <u>sheep</u> in ?	
5	Why are the sheep lost?	
6	What does it mean to "go astray"?	

7 What is the "job" of a "shepherd"?		
8 How does a "shepherd" lead sheep?		
9 What have the shepherds done to the sheep?		
10 Where have the sheep gone?		
11 What have the sheep "forgotten"?		
12What is the "restingplace" of the sheep?		
13 What does going from a <u>high place</u> (mountain) to a <u>lower place</u> (hill) represent?		

# 1 Who do the "sheep" represent?

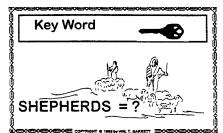


SHEEP= God's people

<u>Psalsm 79:13</u> "So we <u>Thy people</u> and <u>sheep</u> of thy pasture will give thee thanks forever. . ."

THE "SHEEP" represent GOD'S PEOPLE

# 2 Who do the "shepherds" represent?



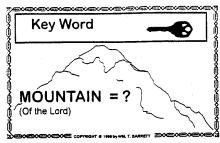
SHEPHERDS = Pastors
(Ministers)

Jere 23:1 "Woe be unto the pastors that destroy and scatter the sheep of my pasture! Saith the Lord

<u>Jere 50:6</u> "My people hath been lost sheep: their <u>shepherds</u> have caused them to go astray. . . "

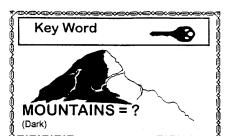
# THE "SHEPHERDS" represent the MINISTERS OR PASTORS

# 3 What do the "mountains" represent?



MOUNTAIN = God's church
(Of the Lord) (God's people)

Isa 2:2.3 "... In the last days, ... the
mountain of the Lords' house shall be
established... and many people shall go ...
up to the mountain of the Lord, to the house
of the God of Jacob..."



MOUNTAINS = false churches
(Dark) (No light - no truth)

<u>Jere 13:16</u> "Give glory to the Lord your God, before He cause <u>darkness</u>, and before your feet stumble upon the <u>dark mountains</u>, and while ye look for light, he make it <u>gross</u> <u>darkness</u>.:

THE "MOUNTAINS" represent the CHURCHES

# 4 What condition are the sheep in?

THE "SHEEP" ARE LOST!

**JEREMIAH 50:6** My people hath been <u>lost</u> <u>sheep</u>: their shepherds have caused them to <u>go astray</u>,...

**MATTHEW 18:11** For the Son of man is come to <u>save</u> that which was <u>lost</u>. 12 How think ye? If a man have an hundred <u>sheep</u>, and <u>one of</u> them be <u>gone astray</u>, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

**LUKE 15 : 24** For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

**II CORINTHIANS 4:3** But if our gospel be hid, it is hid to them that are lost.

THE (PHYSICAL) SHEEP ARE (PHYSICALLY) LOST.

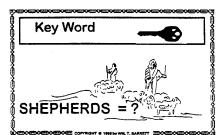
THE (SPIRITUAL) "SHEEP" ARE (SPIRITUALLY) "LOST"!

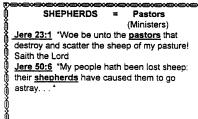
GOD'S <u>PEOPLE</u> ARE SPIRITUALLY <u>LOST</u> AND NEED TO BE SPIRITUALLY <u>SAVED</u>!

# 5 Why are the sheep lost?

THEIR "SHEPHERDS" HAVE CAUSED THEM TO BE "LOST" OR TO GO ASTRAY!

**JEREMIAH 50:6** My people hath been <u>lost</u> <u>sheep</u>: their shepherds have caused them to <u>go astray</u>,...

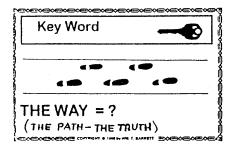


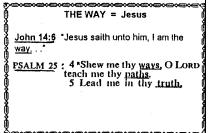


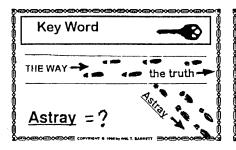
THE **PASTORS** AND **MINISTERS** HAVE <u>Caused God's</u> <u>People</u> (sheep) to be **Lost**!

# 6 What does it mean to "go astray"?

TO GO "<u>ASTRAY</u>" MEANS TO <u>LEAVE</u> THE <u>RIGHT WAY</u> OR THE "<u>TRUTH</u>" AND TO <u>FOLLOW</u> A <u>PATH</u> OF <u>ERROR</u> OR FALSE TEACHING THAT WILL RESULT IN BEING "LOST"!







go <u>Astray</u> ⇒(leave the true "way" or truth)

6 All we like sheep have gone astray; we have turned every one to his own way;

II PETER 2 15 Which have forsaken the right way, and are gone astray,

7 What is the "job" of a "shepherd"?

THE "JOB" OF A SHEPHERD IS TO LEAD THE SHEEP

## PSALMS 23

THE LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures : he <u>leadeth</u> me beside the still waters.

THE "JOB" OF A (SPIRITUAL) "SHEPHERD"

(PASTOR / MINISTER) IS TO **LEAD** THE <u>PEOPLE</u>

(SHEEP) IN THE **RIGHT** "WAY" OR THE <u>PATH OF</u>

TRUTH!

8 How does a "shepherd" lead sheep?

A "SHEPHERD **LEADS** HIS "SHEEP" WITH HIS VOICE.

THE SHEEP FOLLOW THE **VOICE** OF THEIR

SHEPHERDS.

**JOHN 10: 2** But he that entereth in by the door is the <u>shepherd</u> of the <u>sheep</u>. **3** To him the porter openeth; and the <u>sheep hear his voice</u>; and he calleth his own sheep by name, and <u>leadeth</u> them out. **4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know <u>his voice</u>.

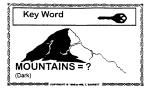
THE (SPIRITUAL) "SHEEP" (GOD'S PEOPLE),
FOLLOW THE VOICE OF THEIR (SPIRITUAL)
"SHEPHERDS" (PASTORS). THE PEOPLE (SHEEP)
(FOLLOW) WHAT THEIR MINISTERS (SHEPHERDS)
TELL THEM (VOICE) TO DO!

9 What have the shepherds done to the sheep?

# THE "SHEPHERDS" HAVE:

- 1 CAUSED THE SHEEP TO GO ASTRAY!
- 2 <u>TURNED</u> THEM <u>AWAY</u> ON THE "<u>MOUNTAINS</u>"!

**JEREMIAH 50: 6** My people hath been lost sheep: <u>their shepherds have caused them</u> to <u>go astray</u>, they have <u>turned them away</u> *on* the <u>mountains</u>.



MOUNTAINS = false churches
(Dark) (No light - no truth)

Lere 13:18 'Give glory to the Lord your God.

Lefore He cause <u>darkness</u>, and before your
feet stumble upon the <u>dark mountains</u>, and
while ye look for light, he make it <u>gross</u>

<u>darkness</u>.

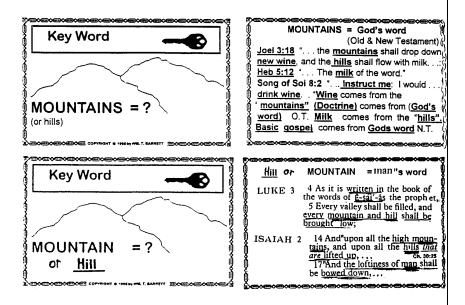
THUS THE **MINISTERS** (SHEPHERDS) HAVE **CAUSED**THE <u>PEOPLE</u> (SHEEP) TO <u>LEAVE</u> THE <u>TRUTH</u> (GO
ASTRAY)! THEY HAVE <u>TURNED PEOPLE</u> **AWAY** FROM
<u>THE **TRUTH**</u>, IN THE <u>CHURCHES</u> (MOUNTAINS)!!!

# 10 Where have the sheep gone?

THE "SHEEP" HAVE GONE FROM "MOUNTAIN" TO "HILL". THE (PHYSICAL) SHEEP HAVE GONE FROM A (PHYSICALLY) HIGHER PLACE (MOUNTAIN) TO A (PHYSICALLY) LOWER PLACE (HILL).

THE (SPIRITUAL) "SHEEP" (GOD'S PEOPLE) HAVE GONE FROM A (SPIRITUALLY) HIGHER PLACE (SPIRITUAL MOUNTAIN), TO A (SPIRITUALLY) LOWER PLACE (SPIRITUAL HILL).

**JEREMIAH 50:6** My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace.



THE (SPIRITUAL) <u>HIGH PLACE</u> OR (SPIRITUAL) <u>MOUNTAIN</u> REPRESENTS **GOD'S WORD** (THE BIBLE).
THE (SPIRITUAL) <u>LOW PLACE</u> OR (SPIRITUAL) <u>HILL</u> REPRESENTS **MAN'S WORD** (THE MINISTERS WORD).

GOD'S PEOPLE (SHEEP) HAVE FOLLOWED WHAT THEIR **MINISTERS** (SHEPHERDS) <u>HAVE SAID</u> (HILL-MAN'S WORD) INSTEAD OF WHAT **GOD** <u>HAS SAID</u> (MOUNTAIN-GOD'S WORD, BIBLE)!

11 What have the sheep "forgotten"?

THE "SHEEP" (PEOPLE) HAVE FORGOTTEN THEIR "RESTINGPLACE".

**JEREMIAH 50:6** My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

THE (PHYSICAL) <u>PLACE</u> where the (PHYSICAL) <u>SHEEP</u> used to (PHYSICALLY) <u>REST</u> has been <u>FORGOTTEN</u> by them.

THE (SPIRITUAL) <u>PLACE</u> where the (SPIRITUAL) <u>SHEEP</u> used to (SPIRITUALLY) <u>REST</u> has been <u>FORGOTTEN</u> by them.

THE (SPIRITUAL) "PLACE" where GOD'S People (sheep) in the past found (SPIRITUAL) REST, has been FORGOTTEN by them.

They have "<u>forgotten</u>" their "<u>restingplace</u>" because <u>their ministers</u> "<u>caused them</u>" to forget it!!

**ISAIAH 6** Thus saith the Lord, the heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? And where *is* the place of my rest?

**ISAIAH 57:2** He shall enter into peace: they shall <u>rest</u> in their <u>beds</u>, each one walking in his uprightness.

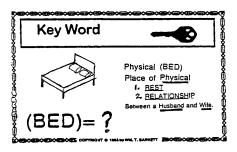
**LUKE 11:7** And he from within shall answer and say, Trouble me not: the door is now shut, and <u>my children</u> are **with me**\_in <u>bed</u>; I cannot rise and give thee.

# **CONCLUSIONS**

THUS, THE <u>BIBLE</u> USES A "**BED**" TO REPRESENT THE PLACE OF REST OR THE "RESTINGPLACE".

# 11 (CONT) What have the sheep "forgotten"? (...their restingplace)

We have just <u>concluded</u> that the <u>BIBLE</u> uses a "<u>BED</u>" to represent the "<u>place</u>" of <u>REST</u> or the "<u>Restingplace</u>".



**RESTINGPLACE** 

Let us see if we can discover Why.

A (PHYSICAL) <u>BED</u> PROVIDES (PHYSICAL) <u>REST</u> and a (PHYSICAL) <u>BED</u> PROVIDES a (PHYSICAL "<u>PLACE</u>") for a (PHYSICAL) <u>husband</u> and (PHYSICAL) <u>wife</u> to have a (PHYSICAL) <u>RELATIONSHIP</u>.

# Therefore:

A (SPIRITUAL) <u>BED</u> will provide (SPIRITUAL) <u>REST</u> and A (SPIRITUAL) <u>BED</u> will provide a (SPIRITUAL "<u>PLACE</u>") for a (SPIRITUAL) <u>HUSBAND</u> and a (SPIRITUAL) <u>WIFE</u> to have a (SPIRITUAL) <u>RELATIONSHIP</u>.

THE (SPIRITUAL) <u>HUSBAND</u> is the <u>LORD</u>. THE (SPIRITUAL) <u>WIFE</u> is <u>GOD'S PEOPLE</u> (The Church).

**ISAIAH 54: 5,6** "Thy <u>Maker</u> is <u>thy husband</u>, the Lord of Hosts is His name... the Lord hath called <u>thee</u>, as a <u>woman</u>... and a <u>wife</u>..."

**REVELATION 19:7,8** "...the marriage of the Lamb is come and His wife... arrayed in fine linen, clean and white...".

Thus, the "<u>Restingplace</u>" or (SPIRITUAL) "<u>BED</u>" represents "<u>something</u>" that will provide both (SPIRITUAL) "<u>REST</u>" and (SPIRITUAL) "<u>RELATIONSHIP</u>" between the <u>LORD</u> and <u>HIS PEOPLE</u> (the CHURCH).

# 11 (CONT) What have the sheep "forgotten"? (...their restingplace)

If the "<u>restingplace</u>" or (SPIRITUAL) "BED" which provides both (SPIRITUAL) <u>REST</u> and (SPIRITUAL) <u>RELATIONSHIP</u> between the <u>LORD</u> and <u>HIS PEOPLE</u> (the CHURCH) has been "<u>FORGOTTEN</u>" by <u>GOD'S People</u>, then that means that <u>they</u> have <u>NOT</u> been having a (SPIRITUAL) <u>RELATIONSHIP</u> with the <u>LORD</u>, nor have they been able to <u>enter into</u> (<u>SPIRITUAL</u>) <u>REST</u> with <u>HIM</u>!!

What does the Bible say about "entering into (SPIRITUAL) REST with the LORD"?

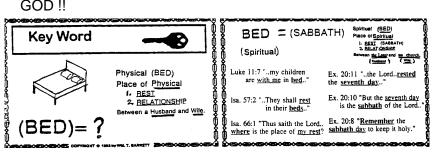
**HEBREWS 4 : 1** Let us therefore fear, lest, a promise being left *us* of <u>entering into his rest</u>, any of you should seem to come short of it.

- **4** For he spake in a certain place of the <u>seventh day</u> on this wise, and <u>God did **rest** the **seventh day** from all his works.</u>
- 5 And in this place again, if they shall enter into my rest.
- **6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief.
- **7** Again, he limiteth a certain day, saying in David, To-day, after so long a time; as it is said, To-day if ye will hear his voice, harden not your hearts.
- **8** For if Jesus had given them rest, then would he not afterward have spoken of another day.
- **9** There remainth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.
- 11 <u>Let us labour therefore</u> to <u>enter into</u> **that rest**, lest any man <u>fall</u> after the <u>same example</u> of <u>unbelief</u>.

Thus, the <u>Bible</u> tells us, that if <u>we</u> want to "<u>enter into His REST</u>" we must "<u>cease from our own works</u>, as <u>God did from His"</u> and God ceased or **RESTED** on the **7** <sup>th</sup> **day**.

# 11 (CONT) What have the sheep "forgotten"? (...their restingplace)

Thus, the (SPIRITUAL) "<u>BED</u>" or "<u>restingplace</u>" that allows us to "<u>enter into REST</u> and <u>RELATIONSHIP</u> with <u>the LORD</u> that has been "<u>forgotten</u>", is the <u>7<sup>th</sup> day SABBATH</u> "<u>REST</u>" of GOD!!



Hebrews 4: 4, 5, 8-11

- **4** For he spake in a certain of the **seventh day** on this wise, And <u>God did **rest**</u> the **seventh day** from all his work.
- **5** And in this place again, **If they shall enter** into my rest.
- 8 For <u>if Jesus</u> had <u>given them</u> <u>rest</u>, then <u>would he not</u> afterward have <u>spoken of</u> another day.
- **9** There <u>remaineth</u> therefore a <u>rest</u> to the <u>people of</u> God.
- **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
- 11 Let <u>us labour</u> therefore <u>to</u> <u>enter into that rest</u>, lest any man fall after same example of unbelief.

God rested from his work on the seventh day. If Jesus had given us another rest day, He would have told us. It remains therefore for the people of God to cease from their work as God did from His work, on the seventh day.

12 <u>What</u> is the "<u>restingplace</u>" of the <u>sheep</u>?
The "<u>restingplace</u>" of <u>God's People</u> (sheep) is the **7**<sup>th</sup> day <u>Sabbath</u> "**REST**" of the <u>Lord</u>.

13 What does going from a <u>high place</u> (mountain) to a <u>lower place</u> (hill) represent?

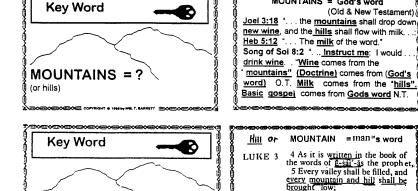
THE (SPIRITUAL) <u>HIGH PLACE</u> OR (SPIRITUAL) MOUNTAIN represents <u>GOD'S WORD</u> (THE BIBLE).

THE (SPIRITUAL) <u>LOW PLACE</u> OR (SPIRITUAL) HILL represents <u>Man's Word</u> (The Minister's word).

MOUNTAINS = God's word

ISAIAH 2 14 And upon all the high mountains, and upon all the huls that are lifted up, ... 63.90:8
17 And the loftiness of man shall

be bowed down,...



<u>GOD'S People</u> (sheep) have <u>followed</u> what their <u>Ministers</u> (shepherds) <u>have said</u> (hill-man's word) instead of what <u>God</u> has said (mountain-God's Word, Bible)

MOUNTAIN

Hill

10

= ?

	T
	GOD'S WORDS (Bible)
	Exodus 20 : 8-10
HIGH PLACE	8 Remember the sabbath day to keep it
	holy. <b>9</b> Six days shalt thou labor, and do
(MOUNTAIN)	all thy work: 10 But the seventh day is
	the <b>sabbath</b> of <b>the Lord</b> thy God: in it
	thou shalt not do any work
LOW PLACE	MAN'S WORDS (Sermons and books)
	Forget the 7 <sup>th</sup> day (SATURDAY)
(HILL)	
	and keep the 1st day (SUNDAY)
	holy.

# NOTE:

On the <u>following pages</u> you will see <u>statements</u> made by the "<u>shepherds</u>" (Ministers), showing <u>how</u> they are causing the "<u>sheep</u>" (people), to "<u>go astray</u>" (be deceived), as they <u>lead</u> the people <u>away</u> from <u>God's Word</u> (mountain) and cause them to follow their words (hill).

# Popular Teaching (Methodist)

# A Church Membership Manual For Youth and Adults

A Brief Survey of the Faith of the Christian Church For Methodist Christians

Compiled by:
Pastor, the Methodist
Church
Lakemills-Milford
Wisconsin 1957

REMEMBER THE SABBATH DAY, TO KEEP IT HOLY...
 In it thou shalt not do any work... This means that we are to Observe Sunday.

"Sabbath" means literally "seventh day" (Saturday). However, Christians worship on Sunday, which occurs every seven days but is actually the first day. This is because Christ arose from the dead on the first day of the week. In a literal sense, only Jews, Seventh Day Adventists, and Seventh Day Baptists observe the Sabbath (Friday evening through Saturday evening).

In the New Testament, the Sabbath is only the shadow of Eternal Rest which came through Christ's resurrection. Col. 2:16,17. Thus for Christians the Sabbath means Sunday. Every day has been made holy by Christ's victory over sin and death – not only Saturday or Sunday.

### POPULAR TEACHING (CHURCH OF CHRIST)

Dear Diane.

May 31, 2000

Thanks for your continued and excellent work in your Bible Correspondence Courses. This letter is in response to your observation about the ten commandments. The following is sent for your consideration with hope it will be helpful.

The ten commandments are a part of the law of Moses which was God's law for the nation of Israel in the Old Testament days. We find the ten commandments listed both in Exodus chapter 20 and in Deuteronomy chapter 5. A close reading of these passages will show that this law was between God and Israel. This is the law which Christ fulfilled (Matthew 5:17). He took it out of the way, nailing it to His cross (Colossians 2:14-17).

It is often said that Jesus took only the ceremonial law away but left the moral part of the law. Of course, the Bible teaches just the contrary. He took all of the law out of the way and we are no longer under the law of Moses. In Romans chapter seven, Paul is discussing the fact that under Christ, we "become dead to the law by the body Christ" (Romans 7:3). In verse six he says "we are delivered from the law". In verse seven he is very specific and identifies the law by one of its precepts namely "Thou shalt not covet". Obviously, the ten commandments, of which "Thou shalt not covet" is one, are a part of that which we have been delivered from.

Well, does this mean that we can have other gods, or build idols, or take God's name in vain, etc. Of course not. But the reason why is because the law of Christ, under which all people now live... forbids these things. In fact, some of the ten commandments are listed in Paul's letter to the Romans (Romans 13:9). This makes them a part of the law of Christ. Some of the ten commandments have been made even stronger. For example, under the ten commandments, murder was condemned; under the law of Christ, becoming angry which leads to murder is condemned (Matthew 5: 21-22). Under the law of Christ adultery may be committed even in the heart (Matthew 5: 27-28).

The **one law** of the ten commandments which is **not** part of the **law** of <u>Christ is the **Sabbath**</u> observance. Even those today who claim we ought to keep the Old Testament ten commandments do not keep the seventh day; and those who do profess to keep the seventh day do not do so as the Old Testament teaches; they have made new rules, which, of course, God prohibits.

I hope this will be of some assistance. I realize it sounds strange to many to say, we are not to keep the ten commandments today. However, once we see the true Bible teaching on the subject, we realize that we live under even a better law. The great principles which were so important to the nation of Israel have been made even greater for us under the law of Christ.

Thanks for studying. Please write again if further clarification is desired.

Sincerely, Jim Lewis CHURCH OF CHRIST CORRESPONDANCE COURSE

# THE AMERICAN CATHOLIC QUARTERLY REVIEW Volume VIII

# FROM JANUARY to OCTOBER, 1883 THE OBSERVANCE OF SUNDAY AND CIVIL LAWS FOR ITS ENFORCEMENT, 139

The **Sunday**, as a day of the week set apart for the obligatory public **worship** of Almighty God; to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is **purely** a **creation** of the **Catholic Church**.

The Sunday laws are in their origin a part of the Catholic system enforced by the state when Europe was Catholic. The day and the regulations have no logical basis except the authority of the Catholic Church.

<u>In the primitive days</u> of fervor and piety all days were so consecrated by exercises of devotion that <u>no special command for the sanctification of the first day is traced.</u>

This became gradually obligatory, although the command was not at first peremptory. The Council of Laodicea, in 364 A.D., defines: "That Christians must not Judaize and refrain from manual labor on Saturday, but work on that day; and that, preferring the Lord's day, they must then rest, if this can be done, as becomes Christians".

The Church thus began by calling her children to sanctify the first day of the week, that on which God the Son rose from the dead, that, on which God the Father began the creation of the world, and God the Holy Ghost descended on the Apostles. She commanded a laying aside of business, a refraining from servile work, as a means to the end she had in view, the sanctification of the day.

<u>Constantine</u> lent the <u>power of the state</u> to <u>enforce</u> the <u>regulations</u> of the <u>Church</u>, and the <u>civil law</u> began to <u>enforce</u> the <u>spiritual decrees</u>. <u>He commanded the Lord's</u> day to be <u>observed</u> by all as a festival and day of rest.

**Protestantism**, in discarding the authority of the Church, **has no good reason** for its **Sunday theory**, and ought, logically, to **keep Saturday** as the **Sabbath**, with the Jews and Seventh-Day Baptists.

### COMMENTS:

Thus, the <u>Catholic Church</u> is clearly <u>responsible</u> for accomplishing the <u>change</u> of the days of <u>worship</u>!

Men and women did <u>not</u> <u>willingly change</u> from the <u>7<sup>th</sup> day</u> to <u>1<sup>st</sup> day.</u>

They were <u>forced by civil laws</u> of the government, enforcing the decrees of the <u>Catholic Church</u>, to <u>make the change</u> or suffer the <u>penalty of the law</u>!

According to the Catholic Church, "nothing in Scripture requires the change or justifies it".

Most of the <u>Protestant world</u> has <u>accepted</u> the <u>change</u> of <u>worship days</u> from the  $\underline{7}^{th}$  to the  $\underline{1}^{st}$  day without having a <u>Biblical or Scriptural basis</u> for the change.

What have the "Shepherds" done to the Sheep?

### THE "SHEPHERDS" HAVE:

- 1 CAUSED THE SHEEP TO GO ASTRAY!
- 2 TURNED THEM AWAY ON THE "MOUNTAINS"!

### JEREMIAH 50

6 My people hath been lost sheep: <u>their</u> **shepherds** <u>have</u> caused <u>them</u> to **go astray**, they have **turned them away** *on* the mountains.



THUS, THE **MINISTERS** (SHEPHERDS) HAVE **CAUSED**THE **PEOPLE** (SHEEP) TO **LEAVE** THE **TRUTH** (GO ASTRAY)! THEY HAVE <u>TURNED PEOPLE **AWAY**</u> FROM <u>THE **TRUTH**</u>, IN THE **CHURCHES** (MOUNTAINS)!!

# THE LOST **SHEEP** THAT HAVE

# FORGOTTEN THEIR RESTINGPLACE

### JEREMIAH 50

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

### PARAPHRASE:

My people are lost people (sheep)!

Their **Pastors** and **Ministers** (Shepherds) have **caused** them to <u>leave the **truth**</u> and accept their <u>false teachings</u> (go astray).

They have **misled them** (turned them away) in the **churches** (mountains).

They have convinced the people to accept **their words** (hill) instead of **God's Word** (mountain).

They have told them to **forget** the **7**<sup>th</sup> **day** <u>Sabbath</u> (forgotten "<u>restingplace</u>") of the LORD and to "<u>remember</u>" instead the **1**<sup>st</sup> <u>day SUNDAY</u>!

# Other Bible Study Helps:

You will want to order "How to Study and Understand Your Bible" (104) for yourself or for friends or relatives. This book will simplify your study of the Bible using word pictures of real objects to explain the Spiritual meaning of Bible texts. (See Bible Word Pictures reference booklet described below). "How to Study and Understand Your Bible" is also available in Spanish: "Cómo Estudiar y Entender Su Biblia" (204).

Along with the "How to Study and Understand Your Bible" book, you will need to also order the "Bible Word Pictures" reference booklet (106). This booklet contains 240 Bible Word Pictures which can be used to study the Spiritual meaning of any Bible text. The Pictures and corresponding Bible texts identify the Spiritual meaning of objects and make it easy to visualize and remember them. The Bible Word Pictures will allow you to discover the "hidden treasure" of the Bible. Also available in Spanish: Illustraciones de la Biblia (206).

You can start a <u>Bible Study Group</u> using the "*How to Study and Understand Your Bible*" book (104) or the pamphlet lessons (105), along with the "*Bible Word Pictures*" ref. Booklet (106).

The books "Bible Parables Made Simple" (101) and (102) cover the Parables, which contain the Truths that Jesus felt were the most important for us to understand. You will be fascinated as you see how the Bible explains itself, as the "Bible Word Pictures" reveal the hidden meanings of the parables. Volume 1 explains 13 parables from the book of Matthew and Volume 2 explains parables from Matthew and other books of the Bible.

The booklet "*Last Day Events*" (103) will amaze you as you see all the <u>major events</u> foretold to happen to the church outlined in the first book of the Bible, Genesis.

The <u>book</u> "Bible Concepts compared to Popular Beliefs" (107) will surprise you, as you compare the Scriptures and discover the <u>Bible Concept</u> of various subjects as compared to Popular Beliefs.