The *Parable* of:

The Forgotten Restingplace

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The **Parable** of:

"The Forgotten Restingplace"

JEREMIAH 50:6

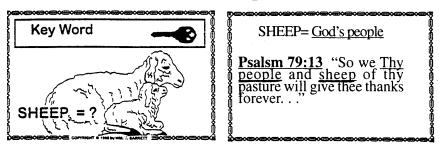
6 "My people hath been <u>lost</u> **sheep**: their **shepherds** have caused them to go <u>astray</u>, they have turned them away on the **mountains**: they have gone from **mountain** to **hill**, they have <u>forgotten</u> their **restingplace**."

In this Parable the Lord has revealed **valuable truth**, But once again it is <u>hidden</u> and can only be understood as we discover the Spiritual meanings of the *Real Objects* used in the Parable.

REAL OBJECTS and KEY WORDS

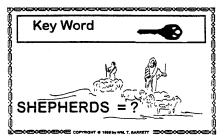
Sheep, Shepherds lost, astray Mountain, Hill restingplace

Who do the "sheep" represent?



THE "SHEEP" represent GOD'S PEOPLE

Who do the "shepherds" represent?



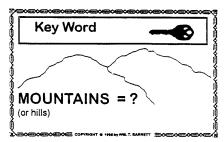
SHEPHERDS = Pastors
(Ministers)

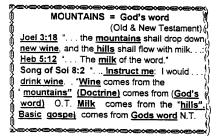
Jere 23:1 "Woe be unto the pastors that destroy and scatter the sheep of my pasture!
Saith the Lord

Jere 50:6 "My people hath been lost sheep: their shepherds have caused them to go astray..."

THE "SHEPHERDS" represent the MINISTERS OR PASTORS

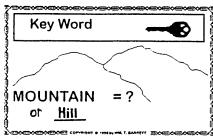
What do the "mountains" represent?

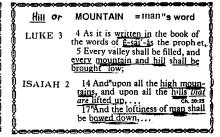




The "Mountains" or Spiritual <u>High Place</u> represents **God's Word** (The Bible).

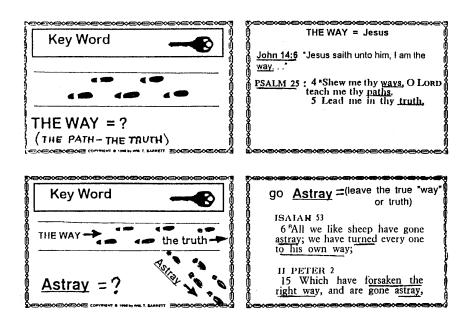
What does the "hill" represent?





The "hill" or Spiritual <u>low place</u> represents **man's word** (words of a Minister).

What does it mean to "go astray"?



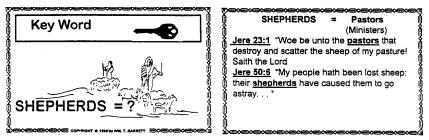
TO GO "ASTRAY" MEANS TO <u>LEAVE</u> THE RIGHT WAY OR THE "TRUTH" AND TO FOLLOW A PATH OF ERROR OR **FALSE TEACHING**THAT WILL RESULT IN BEING "**LOST**"!

What <u>condition</u> are the <u>sheep</u> in? THE "SHEEP" ARE **LOST**!

JEREMIAH 50 : 6 My people hath been **lost sheep** : their shepherds have caused them to go astray,...

Why are the sheep **lost**?

JEREMIAH 50 : 6 My people hath been **lost** <u>sheep</u> : their **shepherds** have *caused them* to <u>go astray</u>,...



THE "**SHEPHERDS**" HAVE *CAUSED* THE SHEEP TO BE "LOST" OR TO GO ASTRAY!

THE **PASTORS** AND **MINISTERS** HAVE *CAUSED* GOD'S PEOPLE (SHEEP) TO BE **LOST**!

What is the "job" of a "shepherd"?

PSALMS 23

THE LORD is my **shepherd**; I shall not want.

2 He maketh me to lie down in green pastures: he **leadeth** me beside the still waters.

THE "JOB" OF A SPIRITUAL **SHEPHERD** IS TO **LEAD** THE PEOPLE (SHEEP) IN THE <u>RIGHT WAY</u> OR THE <u>PATH OF</u> **TRUTH**.

How does a "shepherd" lead sheep?

JOHN 10: 2 But he that entereth in by the door is the **shepherd** of the <u>sheep</u>. **3** To him the porter openeth; and the sheep hear <u>his</u> **voice**; and he calleth his own sheep by name, and **leadeth them** out. **4** And when he putteth forth his own sheep, he goeth before them, and the *sheep follow him*: for they know <u>his</u> **voice**.

A shepherd **leads** his sheep with **his voice**. Just as a sheep follows the voice of the shepherd, Similarly, **people** follow the **voice** of their **Minister**. They <u>do</u> what **he tells them** to do.

What have the **shepherds** done to the *sheep*?

JEREMIAH 50: 6 My **people** hath been lost sheep: their **shepherds** have *caused* them to <u>go astray</u>, they have turned them away on the mountains: they have <u>gone from **mountain**</u> to **hill**,....

The "shepherds" or **Ministers** have:

Caused the people to "go astray" or to leave the "right way" or the truth and to follow false teachings instead of the truth.

Caused the people to go from a "high place" (mountain) to a "lower place" (hill).

The people have gone from <u>following</u> **God's Word** (high place) to <u>following</u> **man's word**(lower place). They do what their Minister says to do instead of what God says to do.

What have the "sheep" forgotten?

JEREMIAH 50

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have <u>forgotten</u> their **restingplace.**

The "sheep" have <u>forgotten</u> their "restingplace".

A "restingplace" is something that would provide <u>Physical</u> <u>Rest</u> for Physical sheep and something that would provide <u>Spiritual Rest</u> for Spiritual "sheep" or people.

Let's see what the Bible says about **Spiritual Rest**.

HEBREWS 4 : 3 Let us therefore fear, lest, a promise being left *us* of <u>entering into</u> **his rest**, any of you should seem to come short of it.

- **4** For he spake in a certain place of the <u>seventh day</u> on this wise, and <u>God did</u> <u>rest</u> the <u>seventh day</u> from all his works.
- 5 And in this place again, if they shall enter into my rest.
- **9** There *remainth* therefore a **rest** to the people of God.
- **10** For <u>he that is entered into</u> **his rest**, he also hath ceased from his own works, as God did from his.
- 11 Let us labour therefore to <u>enter into</u> that rest, lest any man fall after the same example of unbelief.

Thus, the Bible says that the **restingplace** of God is **His 7**th **day Sabbath** and He invites **us** to enter into **His Rest** with Him. Clearly, the "restingplace" of the "sheep" or God's people is to be with Him in the Sabbath Rest.

The Bible verse we have been studying said that the "sheep" or people had forgotten their "restingplace".

In other words this Bible Parable is predicting that the 7th day Sabbath Rest of God's people would be "forgotten" by them!!! Let's see if this has happened.

The Ten Commandments (Exodus 20: 3-17)

- (1) 3 Thou shalt have no other gods before me
- (2) 4 Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth.
 - 5 Thou shalt not bow down thyself to them or serve them: for I the Lord thy God am a jealous God...
- (3) 7 Thou shalt not take the name of the Lord thy $3 \checkmark$ ALL MINISTERS ACCEPT God in vain for the Lord will not hold him guiltless that taketh his name in vain.
- (4) 8 Remember the Sabbath day to keep it holy 9 Six days shalt thou labor and do all thy work
 - 10 But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work. Thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, that is within thy gates.
 - 11 For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day wherefore the Lord blessed the Sabbath day, and hallowed it.
- (5) 12 Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
- (6) 13 Thou shalt not kill
- (7) 14 Thou shalt not commit adultery
- (8) 15 Thou shalt not steal
- (9) 16 Thou shalt not bear false witness against thy neighbor
- 17 Thou shalt not covet thy neighbor's (10)house, thou shalt not covet thy neighbor's wife, nor his manservant nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's

1 ✓ ALL MINISTERS ACCEPT

2 ✓ ALL MINISTERS ACCEPT

4 MOST MINISTERS DO NOT ACCEPT THE 7TH DAY SABBATH

5 ✓ ALL MINISTERS ACCEPT

6 ✓ ALL MINISTERS ACCEPT

7 ✓ ALL MINISTERS ACCEPT

8 ✓ ALL MINISTERS ACCEPT

9 ✓ ALL MINISTERS ACCEPT

10 ✓ ALL MINISTERS ACCEPT

Clearly the "shepherds" or **Ministers** have <u>rejected</u> the **7th day** Sabbath Rest and as a result the "sheep" or God's people have forgotten their "restingplace".

We have seen that the Bible's prediction has come true, now let's see if we can discover **what caused** the "sheep" or God's people to **forget** the 7th day Sabbath Rest.

We know from our previous study that it was the "**shepherds**" that caused the "sheep" to <u>go astray</u> and therefore to forget their restingplace. So, we would expect that sometime in the past the "Church" made this change. Let's see if we are right.

THE AMERICAN CATHOLIC QUARTERLY REVIEW
Volume VIII
FROM JANUARY to OCTOBER, 1883
THE OBSERVANCE OF SUNDAY AND CIVIL LAWS
FOR ITS ENFORCEMENT. 139

"The **Sunday**, as a day of the week set apart for the obligatory public worship of Almighty God; to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is **purely** a **creation** of the **Catholic Church**.

<u>The day</u> and the regulations have <u>no logical basis</u> except the <u>authority of the Catholic Church</u>.

<u>In the primitive days</u> of fervor and piety all days were so consecrated by exercises of devotion that <u>no special command for the sanctification of the first day is traced.</u>

This became gradually obligatory, although the command was not at first peremptory. The Council of Laodicea, in 364 A.D., defines: "That Christians must not Judaize and refrain from manual labor on Saturday, but work on that day; and that, preferring the Lord's day, they must then rest, if this can be done, as becomes Christians".

The Church thus began by calling her children to sanctify the first day of the week, that on which God the Son rose from the dead, that, on which God the Father began the creation of the world, and God the Holy Ghost descended on the Apostles. Constantine lent the power of the state to enforce the regulations of the Church, and the civil law began to enforce the spiritual decrees. He commanded the Lord's day to be observed by all as a festival and day of rest.

Protestantism, in discarding the authority of the Church, **has** *no_good reason* for its <u>Sunday theory</u>, and ought, logically, to <u>keep_Saturday</u> as the Sabbath, with the Jews and Seventh-Day Baptists."

Thus, the **Catholic Church** is clearly *responsible* for accomplishing the <u>change</u> of the days of <u>worship</u>!

Men and women did **not** willingly change from the 7^{th} day to the 1^{st} day.

They were <u>forced by civil laws</u> of the government, enforcing the decrees of the Catholic Church, to *make the change* or suffer the <u>penalty of the law</u>!

According to the Catholic Church, "<u>nothing in</u> <u>Scripture</u> requires the change or justifies it".

Most of the <u>Protestant world</u> has *accepted* the **change** of worship days from the **7**th to the **1**st day *without* having a **Biblical** basis for the change.

Now we are ready for a **final Paraphrase** of our Bible text.

THE LOST SHEEP THAT HAVE

FORGOTTEN THEIR RESTINGPLACE

JEREMIAH 50

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

PARAPHRASE:

My people are **lost people** (sheep)! Their **Pastors** and **Ministers** (Shepherds) have **caused** them to <u>leave the **truth**</u> and accept their **false teachings** (go astray).

They have **misled them** (turned them away) in the **churches**.

They have convinced the people to accept **their words** (hill) instead of **God's Word** (mountain). They have told them to **forget** the **7**th **day** <u>Sabbath</u> (forgotten "<u>restingplace</u>") of the LORD and to "<u>remember</u>" instead the **1**st <u>day</u> <u>SUNDAY</u>!