

THE BREAKING OF THE HIGH WALL

By William T. Barrett

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EZEKIEL 13: 8: Therefore thus saith the Lord God; because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord God. **9** And mine hand shall be upon the **prophets that see vanity, and that *divine lies*:** they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord God. **10** Because, even because they have seduced my people, saying, Peace ; and *there was* no peace ; and **one built up a wall**, and, lo, others daubed it with untempered mortar : **11** Say unto them which daub *it* with untempered *mortar*, that **it shall fall** : there shall be an over flowing shower ; and ye, O great hailstones, shall fall ; and a stormy wind shall rend *it*. **12** Lo, when the wall is fallen, shall it not be said unto you, where *is* the daubing wherewith ye have daubed *it*? **13** Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an **overflowing shower** in mine anger, and **great hailstones** in *my* fury to consume *it*. **14** So will I break down the wall that ye have daubed with untempered *mortar*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the Lord. **15** Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *mortar*, and will say unto you, the wall *is* no *more*, neither they that daubed it ; **16** To *wit*, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord God.

QUESTIONS:

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EZEKIEL 13: 8 : Therefore thus saith the Lord God ; because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord God. **9** And mine hand shall be upon the **prophets that see vanity, and that divine lies**: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord God. **10** Because, even because they have seduced my people, saying, Peace ; and *there was* no peace ; and **one built up a wall**, and, lo, others daubed it with untempered mortar : **11** Say unto them which daub *it* with untempered *mortar*, that **it shall fall** : there shall be an over flowing shower ; and ye, O great hailstones, shall fall ; and a stormy wind shall rend *it*. **12** Lo, when the wall is fallen, shall it not be said unto you, where *is* the daubing wherewith ye have daubed *it*? **13** Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an **overflowing shower** in mine anger, and **great hailstones** in *my* fury to consume *it*. **14** So will I break down the wall that ye have daubed with untempered *mortar*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the Lord. **15** Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *mortar*, and will say unto you, the wall *is* no *more*, neither they that daubed it ; **16** To *wit*, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord God.


QUESTIONS:

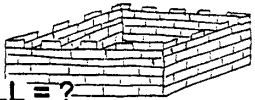
- 1 What does the “**WALL**” daubed with untempered mortar represent?
- 2 What **causes** the “**breaking**” of the **high WALL**?
- 3 What does the “**Stormy Wind**” represent?
- 4 What does the “**overflowing shower**” represent?

- 5 What do the “**Great Hailstones**” represent?
- 6 What does the “**foundation**” represent?
- 7 When the high WALL is broken down, who are the ones that the Lord is especially angry with?
- 8 What is the “**message**” of those the Lord is angry with?
- 9 Who is the “**one**” that “**built up the WALL**”?
- 10 Who are the “**others**” that “**daubed it**” with untempered mortar”?
- 11 What finally **happens** to the “high WALL” and those that “**built it**” and “**daubed it**”?
- 12 **What** has been “**removed** from the **WALL**” that causes a “**hole**” or “**breach**” in the **WALL** and necessitates the “**daubing**” of it?
- 13 **Why** is it “necessary” to “**daub the WALL**”?
- 14 How do we know that the “**daubing**” that was done to the “**WALL**” is **not** to be accepted?
- 15 **What** does the “**daubing**” of the “**WALL**” represent?

EZEKIEL 13 : 4 O Israel, thy prophets are like the foxes in the deserts. **5** Ye have **not gone up into the gaps**, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord. **9** And mine hand shall be upon the **prophets that see vanity, and that divine lies**: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord God. **10** Because, even because they have seduced my people, saying, Peace ; and *there was* no peace ; and **one built up a wall**, and, lo, others daubed it with untempered mortar : **11** Say unto them which daub *it* with untempered mortar, that **it shall fall** : there shall be an over flowing shower ; and ye, O great hailstones, shall fall ; and a stormy wind shall rend *it*. **12** Lo, when the wall is fallen, shall it not be said unto you, where *is* the daubing wherewith ye have daubed *it*? **13** Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an **overflowing shower** in mine anger, and **great hailstones** in *my* fury to consume *it*. **14** So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the Lord. **15** Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, the wall *is* no more, neither they that daubed it;

What does the **WALL** represent?

Key Word 



WALL = ?

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WALL = God's Law
(10 Commandments)

Lam 2:18 "... O wall of the daughter of Zion... let not the apple of thine eye cease."
Prov 7:2 " My law as the apple of thine eye."


(Wall = apple = Law)

Ser. Mess. Vol I, Pg 233 "The law of 10 commandments... is a wall of protection."

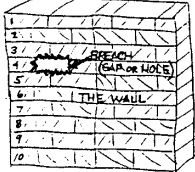
THE "WALL" REPRESENTS GOD'S "LAW"

The WALL daubed with Untempered mortar

Locate Key Words in the verse (usually nouns or “real things”)	Discover their Spiritual Meaning (by using the Bible Word Pictures or a Concordance and Bible)
PEACE	MESSAGE OF FALSE TEACHERS Jere 6 : 13-16
WALL	GOD’S LAW (God’s Words) Lam 2 : 18, Prov 7 : 2
DAUBED # 2902 smear with lime (<u>whitewash</u>)	
UNTEMPERED # 8602 to smear, plaster or slime	
MORTAR # 2563 bubble up, # 2560 to boil, to smear with pitch, # 2564 bitumen (<u>black pitch</u>), slime pit	
DAUB WITH UNTEMPERED MORTER	To put BLACK PITCH where there was a <u>hole or gap</u> and then to cover it up by smearing it with lime or whitewash
DAUB WITH UNTEMPERED MORTER	To say “Thus saith the Lord when the Lord hath not spoken” Ezk 22 : 28
WALL (daubed with untempered mortar)	GOD’S LAW (changed by <u>men’s words</u>)
GREAT HAILSTONES (destroyed the WALL daubed with untempered mortar)	GREAT STONES (<u>from heaven</u>) Joshua 10 : 11 (tables of stone written with the finger of God) Deut 9 : 10
(Stormy) WIND # 5591 Hurricane, whirlwind	(Controversy over) DOCTRINE Eph 4 : 14 ,Psa 107 : 25-30
(overflowing) SHOWER	(early and latter rain) HOLY SPIRIT Jer 3 : 3, Joel 2 : 23-29
FOUNDATION # 3247 bottom, # 3245 to sit down together take counsel, consult to set, to found	WORDS OF CHRIST (The Rock) Luk 6 : 47-49, 1Cor 10 : 4 OR WORDS OF MEN (sand or earth) Luk 6 : 49, Mat 7 : 26

Key Word 

BREACH = ?
(GAP OR HOLE)




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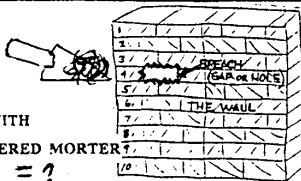
BREACH = GAP OR HOLE
(IN THE WALL) (IN THE LAW)
(ONE COMD, MISSING)

NEHEMIAH 6:1 -our enemies, heard that I had builded the wall, and that there was no breach left therein;

ISAIAH 59 thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. ch. 61:4
13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day;

Key Word 


DAUB WITH UNTEMPERED MORTER = ?



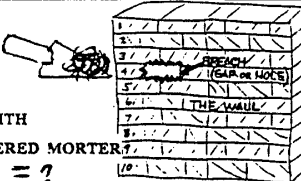
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DAUB WITH UNTEMPERED MORTER =
TO SAY "THUS SAITH THE LORD WHEN THE LORD HATH NOT SPOKEN" Ezk 22:28

EZEKIEL 22
28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken. Ch. 13:10

Key Word 

DAUB WITH UNTEMPERED MORTER = ?




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DAUB WITH UNTEMPERED MORTER =
TO PUT BLACK PITCH WHERE THERE WAS A HOLE OR GAP AND THEN TO COVER IT UP BY SMEARING IT WITH LIME OR WHITEWASH.


DAUBED # 2902—smear with lime(whitewash)

UNTEMPERED # 8602—to smear, plaster

MORTER # 2563—bubble up, # 2560—to boil, to smear wth pitch, # 2564—bitumen (black pitch)

Key Word 

WALL (High) = LAW SET UP BY MEN
TO REPLACE GOD'S LAW




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WALL (High) = LAW SET UP BY MEN
TO REPLACE GOD'S LAW


ISAIAH 30 13 I therefore this iniquity shall be to you "as a breach... in a high wall"

EZEKIEL 13: 14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall.

WALL = God's Law (10 Commandments)
Lam 2:18 -O wall... let not the apple of thine eye,
Prov 7:2 " My law as the apple of thine eye."

Key Word 

FOUNDATION = ?



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WORDS OF CHRIST(The Rock)
Luk 6:47-49 1Cor10:4

OR
WORDS OF MEN(sand or earth)
Luk 6:49, Mat 7:26

THE BREAKING OF THE HIGH WALL

(Compare Isaiah 30 : 8-15)

EZEKIEL 13 : 8 : Therefore thus saith the Lord God ; because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord God. **9** And mine hand shall be upon the **prophets that see vanity, and that divine lies**: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel ; and ye shall know that I *am* the Lord God. **10** Because, even because they have seduced my people, saying, Peace ; and *there was* no peace ; and **one built up a wall**, and, lo, others daubed it with untempered mortar : **11** Say unto them which daub *it* with untempered mortar, that **it shall fall** : there shall be an over flowing shower ; and ye, O great hailstones, shall fall ; and a stormy wind shall rend *it*. **12** Lo, when the wall is fallen, shall it not be said unto you, where *is* the daubing wherewith ye have daubed *it*? **13** Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury ; and there shall be an **overflowing shower** in mine anger, and **great hailstones** in *my* fury to consume *it*. **14** So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the Lord. **15** Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, the wall *is* no *more*, neither they that daubed it ; **16** To *wit*, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord God.

1 *What does the “**WALL**” daubed with untempered mortar represent?*

The “**WALL**” represents **God’s Law**

The “**daubed WALL**” represents **God’s Law** after men have put their hands on it!

2 *What **causes** the “**breaking**” of the **high WALL**?*

1. A “stormy wind”
2. An “overflowing shower”
3. Great “**hailstones**”

3 What does the “**Stormy Wind**” represent?

“**Wind**” represents “**doctrine**” (Eph. 4 : 14).

A “**stormy wind**” (angry), would represent **angry, controversy** over **doctrine**.

4 What does the “**overflowing shower**” represent?

The “latter rain” or **Holy Spirit** being **poured out** on the people. (Jer 3 : 3, Joel 2 : 23-29)

5 What do the “**Great Hailstones**” represent?

Physical stones from heaven

Spiritual stones from heaven (10 Commandment **Law**)

6 What does the “**foundation**” represent?

What the “**WALL**” is **built on**

- or
1. (Rock) **God’s** Word
 2. (Sand) **Man’s** Word

7 When the high WALL is broken down, who are the ones that the Lord is especially angry with?

The **false prophets** or religious leaders that have **deceived** the people by telling them **lies**.

8 What is the “**message**” of those the Lord is angry with?

A **message** of “**PEACE**” for the people when the Lord said there will be **NO PEACE**.

9 Who is the “**one**” that “**built up the WALL**”?

The “**one**” that **removed something** from the “**Wall**”, therefore making it possible for “**others**” to “**daub**” the **Wall** or put **something back in** the **Wall**, that does **not** belong there!

10 *Who are the “others” that “daubed it” with untempered mortar”?*

The “false prophets”
or
RELIGIOUS LEADERS

11 *What finally happens to the “high WALL” and those that “built it” and “daubed it”?*

The “high WALL” or the “daubed WALL”,

OR The “WALL” after men have put their hands on it

OR God’s “LAW” after men have put their hands on it
will be “no more”.

God will **expose** “their law” (foundation discovered) and will destroy them!

12 *What has been “removed from the WALL” that causes a “hole” or “breach” in the WALL and necessitates the “daubing” of it?*

Since the “WALL” represents God’s LAW of 10 Commandments, then to put a “hole” or breach” in the “WALL” means to **remove one** of the 10 Commandments of God.

13 *Why is it “necessary” to “daub the WALL”?*

The people would plainly **see** that **one** of the 10 Commandments was **missing** and they would object! Therefore the “daubing” or **replacing of that commandment** with something else is necessary.

14 *How do we know that the “daubing” that is done to the “WALL” is not to be accepted?*

God has **said** it is **not acceptable!** “He will break down the daubed wall” and “destroy the ones that daubed it”.

15 *What does the “daubing” of the “WALL” represent?*

The replacing of **one** of God’s **10 Commandments** with a “commandment made by men”.

What **commandment** of **God** has been “**removed**” from the **10 commandment LAW** thereby causing a “**breach**” or “**hole**” in the **LAW**.

The Ten Commandments (*Exodus 20 : 3-17*)

- | | | |
|------|---|---|
| (1) | 3 Thou shalt have no other gods before me | <u>1 ✓</u> ALL MINISTERS ACCEPT |
| (2) | 4 Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth.
5 Thou shalt not bow down thyself to them or serve them: for I the Lord thy God am a jealous God... | <u>2 ✓</u> ALL MINISTERS ACCEPT |
| (3) | 7 Thou shalt not take the name of the Lord thy God in vain for the Lord will not hold him guiltless that taketh his name in vain. | <u>3 ✓</u> ALL MINISTERS ACCEPT |
| (4) | 8 Remember the Sabbath day to keep it holy
9 Six days shalt thou labor and do all thy work
10 But the <u>seventh day</u> is the <u>Sabbath</u> of the Lord thy God: in it thou shalt not do any work. Thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, that is within thy gates.
11 <u>For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day</u> wherefore the Lord blessed the Sabbath day, and hallowed it. | <u>4 X</u> MOST MINISTERS
DO NOT ACCEPT THE
<u>7TH DAY</u> SABBATH |
| (5) | 12 Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. | <u>5 ✓</u> ALL MINISTERS ACCEPT |
| (6) | 13 Thou shalt not kill | <u>6 ✓</u> ALL MINISTERS ACCEPT |
| (7) | 14 Thou shalt not commit adultery | <u>7 ✓</u> ALL MINISTERS ACCEPT |
| (8) | 15 Thou shalt not steal | <u>8 ✓</u> ALL MINISTERS ACCEPT |
| (9) | 16 Thou shalt not bear false witness against thy neighbor | <u>9 ✓</u> ALL MINISTERS ACCEPT |
| (10) | 17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's | <u>10 ✓</u> ALL MINISTERS ACCEPT |

{ THE **7th day SABBATH** (4th Commandment) }
has been **REMOVED** from the **LAW**
thereby causing a “**breach**” or “**hole**”.

Example of "OTHERS" "DAUBING THE WALL" (WHITEWASHING)

POPULAR TEACHING (CHURCH OF CHRIST)

Dear Diane,

May 31, 2000

Thanks for your continued and excellent work in your Bible Correspondence Courses. This letter is in response to your observation about the ten commandments. The following is sent for your consideration with hope it will be helpful.

The ten commandments are a part of the law of Moses which was God's law for the nation of Israel in the Old Testament days. We find the ten commandments listed both in Exodus chapter 20 and in Deuteronomy chapter 5. A close reading of these passages will show that this law was between God and Israel. This is the law which Christ fulfilled (Matthew 5 : 17). He took it out of the way, nailing it to His cross (Colossians 2 : 14-17).

It is often said that Jesus took only the ceremonial law away but left the moral part of the law. Of course, the Bible teaches just the contrary. He took all of the law out of the way and we are no longer under the law of Moses. In Romans chapter seven, Paul is discussing the fact that under Christ, we "become dead to the law by the body Christ" (Romans 7 : 3). In verse six he says "we are delivered from the law". In verse seven he is very specific and identifies the law by one of its precepts namely "Thou shalt not covet". Obviously, the ten commandments, of which "Thou shalt not covet" is one, are a part of that which we have been delivered from.

Well, does this mean that we can have other gods, or build idols, or take God's name in vain, etc. Of course not. But the reason why is because the law of Christ, under which all people now live... forbids these things. In fact, some of the ten commandments are listed in Paul's letter to the Romans (Romans 13 : 9). This makes them a part of the law of Christ. Some of the ten commandments have been made even stronger. For example, under the ten commandments, murder was condemned; under the law of Christ, becoming angry which leads to murder is condemned (Matthew 5 : 21-22). Under the law of Christ adultery may be committed even in the heart (Matthew 5 : 27-28).

The one law of the ten commandments which is not part of the law of Christ is the Sabbath observance. Even those today who claim we ought to keep the Old Testament ten commandments do not keep the seventh day; and those who do profess to keep the seventh day do not do so as the Old Testament teaches ; they have made new rules, which, of course, God prohibits.

I hope this will be of some assistance. I realize it sounds strange to many to say, we are not to keep the ten commandments today. However, once we see the true Bible teaching on the subject, we realize that we live under even a better law. The great principles which were so important to the nation of Israel have been made even greater for us under the law of Christ.

Thanks for studying. Please write again if further clarification is desired.

Sincerely, Jim Lewis

CHURCH OF CHRIST BIBLE CORRESPONDENCE SCHOOL CHAT.TN

MATTHEW 5

17 Think **not** that I am come to **destroy the law**, or the prophets: I am **not come** to **destroy**, but to fulfil.

18 For verily I say unto you, till **heaven** and **earth pass** one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 **Whosoever** therefore shall **break one** of these least commandments, and shall **teach men so**, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

JESUS DID NOT COME

TO DESTROY THE LAW !

HEAVEN AND EARTH ARE STILL HERE

AND SO IS THE LAW !

THOSE TEACHING THAT EVEN

ONE COMMANDMENT

(THE 4TH, 7TH DAY SABBATH)

CAN BE BROKEN

ARE IN BIG TROUBLE !

What “**commandment**” of **men** has “**replaced**” the “**missing**” **commandment** of **God**?

POPULAR TEACHING (Methodist)
A CHURCH MEMBERSHIP MANUAL
FOR YOUTH AND ADULTS

A Brief Survey of the Faith of the Christian Church
For Methodist Christians

Compiled by:
Pastor, the Methodist Church
Lakemills – Milford
Wisconsin 1957

4. REMEMBER THE SABBATH DAY, TO KEEP IT HOLY...

In it thou shalt not do any work... This means that we are to Observe **Sunday** and other church festivals in order to have time for the regular public worship of God, as did the early apostles.

Note : “Sabbath” means literally “seventh day” (Saturday)

However, Christians worship on **Sunday**, which occurs every seven days but is actually the **first day**. This is because Christ arose from the dead on the first day of the week. In a literal sense, only Jews, Seventh Day Adventists, and Seventh Day Baptists observe the Sabbath (Friday evening through Saturday evening).

In the New Testament, the Sabbath is only the shadow of Eternal Rest which came through Christ’s resurrection. Col. 2 : 16,17. Thus for Christians the Sabbath means Sunday. Every day has been made holy by Christ’s victory over sin and death, not only Saturday or Sunday.

The **1st day SUNDAY**, a commandment of men,
has “**replaced**”
the **7th Day Sabbath**, a commandment of God.

Who was the “**one**” who “built up the WALL” or that **caused** the “**removal**” of the commandment of God?

THE AMERICAN CATHOLIC QUARTERLY REVIEW
Volume VIII

FROM JANUARY to OCTOBER 1883
THE OBSERVANCE OF SUNDAY AND CIVIL LAWS
FOR ITS ENFORCEMENT. 139

The **Sunday**, as a day of the week set apart for the obligatory public **worship** of Almighty God; to be sanctified by a suspension of all servile labor, trade, and worldly avocations and by exercises of devotion, is **purely a creation of the Catholic Church**.

The Sunday laws are in their origin a part of the Catholic system enforced by the state when Europe was Catholic. The day and the regulations have no logical basis except the authority of the Catholic Church.

In the primitive days of fervor and piety all days were so consecrated by exercises of devotion that no special command for the sanctification of the first day is traced.

This became gradually obligatory, although the command was not at first peremptory. The Council of Laodicea, in 364 A.D, defines: “That Christians must not Judaize and refrain from manual labor on Saturday, but work on that day; and that, preferring the Lord’s day, they must then rest, if this can be done, as becomes Christians”.

The **Church** thus began by **calling her children to sanctify the first day** of the week, that on which God the Son rose from the dead, that, on which God the Father began the creation of the world, and God the Holy Ghost descended on the Apostles. She commanded a laying aside of business, a refraining from servile work, as a means to the end she had in view, the sanctification of the day.

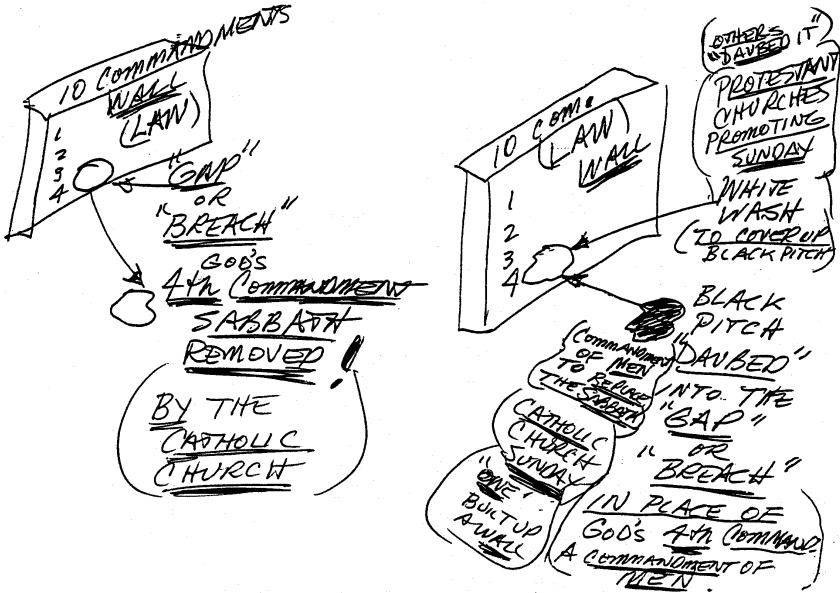
Constantine lent the **power of the state** to enforce the **regulations** of the **Church**, and the **civil law** began to enforce the **spiritual decrees**. **He commanded the Lord’s day to be observed by all** as a festival and **day of rest**.

Protestantism, in discarding the authority of the Church, **has no good reason** for its **Sunday theory**, and ought, logically, to **keep Saturday** as the **Sabbath**, with the Jews and Seventh-Day Baptists.

THE CATHOLIC CHURCH IS THE “one” who caused the “removal” of God’s commandment.

ISAIAH 30 : 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. **14** And he shall break it as the breaking of the potter's vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

A HIGH WALL WITH A "BREACH" IN IT.



ISAIAH 30 :15 For thus saith the Lord God, the Holy One of Israel, **In returning** and **rest shall ye be saved**; in quietness and in confidence shall be your strength : and ye would not.

THE "BREACH" IN THE "WALL" (LAW)
MUST HAVE SOMETHING TO DO WITH
"RETURNING" AND "REST"

return to
keeping
the SABBATH

4th commandment
7th day REST
of God

If someone were to try to “**replace**” the “missing” Commandment of God **back** into His 10 Commandment LAW, what would **he** be **called** by God?

ISAIAH 58

12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and **thou shalt be called**, the “*repairer*” of the **breach**, the **restorer** of paths to dwell in.

13 If thou turn away thy foot from the Sabbath, *from* doing thy pleasure on **my holy day**; and **call the Sabbath** a delight, **the holy of the Lord**, honourable ; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words.

Someone “**keeping**” the 7th day Sabbath of the **4th commandment** or advising **others** to **keep it** is called a “*repairer*” of the **breach** by God.

Other Bible Study Helps:

You will want to order “*How to Study and Understand Your Bible*” (104) for yourself or for friends or relatives. This book will simplify your study of the Bible using word pictures of real objects to explain the Spiritual meaning of Bible texts. (See *Bible Word Pictures* reference booklet described below.) “*How to Study...*” is also available in Spanish: *Cómo Estudiar y Entender Su Biblia* (204).

Along with the “*How to Study and Understand Your Bible*” book, you will need to also order the *Bible Word Pictures* reference booklet (106). This booklet contains 240 Bible Word Pictures which can be used to study the **Spiritual** meaning of any Bible text. The **Pictures** and corresponding **Bible texts** identify the **Spiritual** meaning of objects and make it easy to visualize and remember them. The *Bible Word Pictures* will allow you to discover the “**hidden treasure**” of the Bible. Also available in Spanish: *Ilustraciones de la Biblia* (206).

You can start a Bible Study Group using the “*How to Study...*” book (104) or the pamphlet lessons (105), along with the *Bible Word Pictures* ref. booklet (106).

The books “*Bible Parables Made Simple*” (101) and (102) cover the Parables, which contain the Truths that Jesus felt were the most important for us to understand. You will be **fascinated** as you see how the Bible explains itself, as the *Bible Word Pictures* reveal the hidden meanings of the parables. **Volume 1** explains 13 parables from the book of Matthew and **Volume 2** explains parables from Matthew and other books of the Bible.

The booklet *Last Day Events* (103) will amaze you as you see all the major events foretold to happen to the church outlined in the first book of the Bible, Genesis.

The book “*Bible Concepts compared to Popular Beliefs*” (107) will surprise you, as you compare the Scriptures and discover the Bible Concept of various subjects as compared to Popular Beliefs.