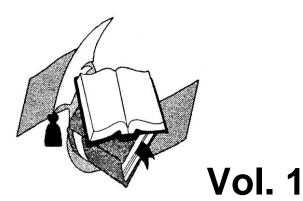
## **SAMPLE**

# The **Bible**

Made

Simple



Step By Step Instructions
That Anyone Can Follow

By William T. Barrett

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#### PRINCIPLES FOR BIBLE STUDY

#### STUDY PRINCIPLE 1

**Pray** for the Holy Spirit to **guide you** as you study the Bible and search for truth.

James 1:5 If any lack wisdom let him ask of God

John 16:13 When He the **Spirit** of truth is come He will **guide you** into all truth.

#### STUDY PRINCIPLE 2

Let the **Bible** explain itself . <u>One text</u> will prove to be a **key** that will **unlock** <u>other texts</u>, and in this way you will discover the **hidden meaning** of God's Word.

1 Cor. 2:13 ...not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

<u>Study the illustration</u> on the **next page** and you will see how this is done.

# DROSS = WICKEDNESS Psalm 119:119

"Thou puttest away all the wicked of the earth like dross..."



DROSS = ? (IMPURITIES)

SILVER = God's people Zech.13:9 "...and will refine them like silver is refined, and... I will say, it is My people".



SILVER = ?

#### **VESSEL = PERSON**

**Jere.18:4-5** "And the **vessel** that he made of clay was marred in the hand of the potter. Behold as the clay is in the potters hand, so are **you** in mine hand, O house of Israel".



VESSEL = ?

# FINER = THE LORD (REFINER)

**Zech.13:9** "... I will... refine them as silver is refined... they will say, **The Lord** is my God".

# COMPARE SCRIPTURE WITH SCRIPTURE

PROVERBS 25: 4

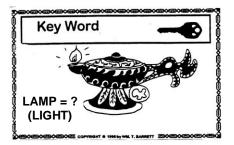
dross from the silver, and there shall come forth

a vessel for the finer.

By identifying a **real object** in a Bible text and then looking it up in the **Bible Word Pictures** you can discover the **Spiritual meaning** of the **real object**.

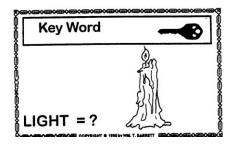
# BIBLE WORD PICTURES

This is a sample of a separate Reference booklet containing 240 Bible Word Pictures



LAMP = GOD'S WORD (LIGHT) (THE BIBLE)

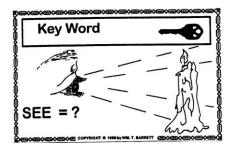
**Ps.119:105** "Thy word is a lamp unto my feet, and a light unto my path".



#### LIGHT = TRUTH

**Ps.43:3** "O send out thy **light** and thy **truth**..."

John 3:21 "But he that doeth truth cometh to the light



#### SEE LIGHT = Understand Truth

**Ps.119:30** "...The entrance of thy words giveth **light**: it giveth **understanding** unto the simple."

Isaiah 1:22 Thy silver is become dross. Thy wine mixed with water.

Locate KEY WORD in the verse Discover their Spiritual Meanings (by using the Bible Word Pictures) (usually nouns or "real things") God's People SILVER Wicked People **DROSS Doctrine** WINE WATER People **BIBLE WORD PICTURES Key Word** SILVER = God's people **Zech.13:9** "...and will refine them like silver is refined, and... I will say, it is My people". SILVER =? **Key Word** DROSS = THE WICKED Psalm 119:119 DROSS "Thou puttest away all the wicked of the earth like dross..." Key Word WINE = DOCTRINE (old) Wine = False Doctrine

Isaiah 28:7... "They also have erred through wine and...are out of the way" (new) wine = True Doctrine Song of Sol.8:2 "in`struct me : I would cause thee to drink of spiced wine' Deut32:14 "...Thou didst drink the pure WINE = ?

> thou sawest... people"

**Key Word** 

blood of the grape

WATER = PEOPLE

Revelation 17:15 ...The waters, which

Paraphrase: Thy people (silver) have become wicked (dross). Thy doctrine (wine) mixed with words of men (water).

### **TEACHING IN PARABLES**

"Again, Christ had **truths** to present which *the people* were unprepared to accept or even to understand. For this reason also He **taught** them in **parables**. By connecting His teaching with the scenes of life, experience, or nature, He secured their attention and impressed their hearts. Afterward, as they looked upon the **objects** that illustrated His lessons, they recalled the words of the divine Teacher. To minds that were open to the Holy Spirit, the significance of the Savior's teaching unfolded more and more. Mysteries grew clear, and that which had been hard to grasp became evident.

Jesus sought an avenue to every heart. By using a variety of illustrations, He not only *presented truth* in its different phases, but *appealed to the different hearers*. Their interest was aroused by figures drawn from the surroundings of their daily life.

**Parable teaching** was popular, and commanded the respect and attention, not only of the Jews, but of the people of other nations.

No more effective method of instruction could He have employed. 10

"In the Saviour's **parable teaching** is an indication of what constitutes the **true** "higher education". 11

By **parables** Christ revealed *the mysteries of redemption*. His hearers were familiar with *the things of* **nature**, and these he used *to represent* the **spiritual** *truths* he wished to communicate. All had an opportunity to hear his appeals as they were made in sympathy for men. In the synagogue, by the wayside, and in the boat thrust out a little from the land, he spoke to the people, feeding their famished souls with the bread of life. *Christ presented his* **truth** in **parables**, in the form of a story. The Pharisees would not listen to direct truth; but parable teaching was popular, and commanded the respect and attention not only of the Jews, but also of the people of other nations.

Christ knew there were many who would keep these lessons in mind until their hidden meaning should be discerned, but that others would never reach to their deep meaning. The disciples would come to the Great Teacher to inquire, and he instructed them. Christ gladly taught all who had interest enough to say, explain to us the meaning of your words.

These lessons of Christ were to be repeated by his disciples. When Peter, Andrew, James, and John were called by Christ to forsake their nets and follow him, the promise was given them, "I will make you fishers of men". Those uneducated peasants of Galilee were to fulfill the divine commission. Through them Christ's lessons were to be carried to all peoples, nations, and tongues. 27

## **JESUS AS TEACHER**

"For His own wise purposes the Lord **veils** <u>spiritual</u> <u>truth</u> in **figures** and **symbols**...

In <u>parables</u> and <u>comparisons</u> He found the *best method* of communicating divine truth.

In simple language, using <u>figures</u> and <u>illustrations</u> <u>drawn from the natural world</u>, He opened **spiritual truth** to His hearers..." 6

"So it was with Christ's teaching the <u>unknown</u> was illustrated by the <u>known</u>; *divine truths* by *earthly things* with which the people were familiar". 7

# THE **RELATIONSHIP** OF THE **PHYSICAL** TO THE **SPIRITUAL**

Each real or physical object has a spiritual "twin".

Example: 1. Physical **Lamp** 

2. Spiritual Lamp

Physical **Food** (Bread)

Spiritual **Food** (God's Word – The Bible)

Physical **Covering** (Garment)

Spiritual **Covering** (Character of Christ)

Physical **Shelter** (House)

Spiritual **Shelter** (Church)

Physical **Protection** (Wall)

Spiritual **Protection** (God's Law)

Physical **Thirst** (Pure Water)

Spiritual **Thirst** (Holy Spirit)

Physical **Weapon** (Sword)

Spiritual **Weapon** (God's Word – The Bible)

Physical **Rest** (Bed)

Spiritual **Rest** (Sabbath)

#### The Parable of:

"The Lost Piece of Silver"

#### Luke 15

**8** Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek, diligently till she find *it*? **9** And when she hath found *it*, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

#### Comments:

In this parable a *Physical woman* has lost something of great *Physical value* to her. She spares nothing in order to recover what she has lost. This parable will then be about a *Spiritual Woman* (church) that has lost something of great *Spiritual value* and must spare no effort until she has recovered what she has lost.

Lets take a moment and think about this parable.

Since the *solution* to the problem is to use *Physical light* (candle) to search for the lost item, then the parable will be about using *Spiritual light* to find the missing item.

Since the *solution* to the problem also requires removing *Physical dust* (sweeping), then the parable will be about removing *Spiritual dust* in order to see the missing item.

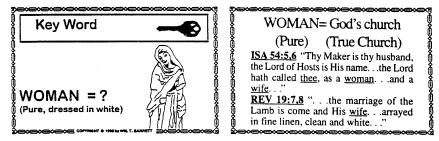
Since the *missing item* is a piece of *Physical Silver*, then the parable will be about recovering a piece of *Spiritual silver* that has been lost.

Since the piece of Physical silver was lost in the *Physical house*, then the parable will be about a piece of Spiritual silver that has been lost in the *Spiritual house* or Church.

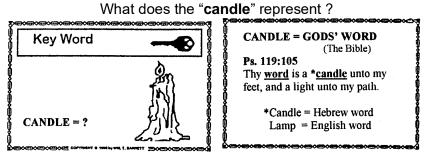
Jesus always reveals **valuable truth** to us in His Parables, but once again it is *hidden* and can only be understood as we discover the Spiritual meanings of the *Real Objects* used in the parable.

REAL OBJECTS	and	KEY WORDS
woman, candle		light a candle, *darkness
silver, 10 pc of silver		sweep, *dust

#### Who does the woman represent?



THE "WOMAN" REPRESENTS THE "CHURCH"



THE "CANDLE" represents THE "BIBLE" (God's Word)

In order to understand the rest of the Parable you would continue to discover the Spiritual meaning of each of the remaining objects and then you would substitute those meanings back into the parable and paraphrase it.

#### DISCOVERING HIDDEN TREASURE

Bible Verse: Psalms 104:15

"And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strenghteneth man's heart".

Think about the PHYSICAL :
 (on the surface, what is the Main Physical thought ?)

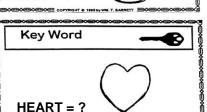
2.	Locate KEY WORD in the verse (usually nouns or "real things")	3.	Discover their Spiritual Meanings (by using the Bible Word Pictures)	
	WINE		Doctrine	
	HEART		The Mind	
	OIL		The Holy Spirit	
FACE SHINE (reflect or emit light)		The Mind		
		) Teach Truth		
	BREAD		The Bible (God's Word)	

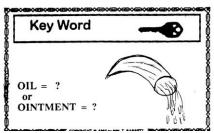
4. Rewrite the verse (Substitute the Spiritual Meaning of the Key Words back into the Bible verse and rewrite it to discover what God wants to do for us Spiritually!)

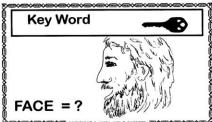
True Doctrine (new wine) makes a man happy in his mind (heart) and the  $Holy\ Spirit$  (oil) gives his mind (face) the ability to  $Teach\ Truth$  (shine), and the Bible (bread) strengthens a man's mind (heart) as he studies it.

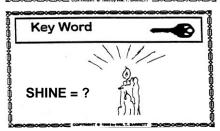
#### **BIBLE WORD PICTURES**

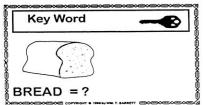












#### WINE = DOCTRINE

(old) Wine = False Doctrine

Isaiah 28:7... "They also have erred through wine and...are out of the way"

(new) wine = True Doctrine

Song of Sol.8:2 "in`struct me: I would cause thee to drink of spiced wine"
Deut32:14 "...Thou didst drink the pure blood of the grape"

#### **HEART = THE MIND**

#### Proverbs 32:7

"For as he **thinketh** in his **heart**, so is he..."

#### OIL = HOLY SPIRIT

15am.16:13 "Then Samuel took the horn of oil and anointed him in the midst of his brethren: and the spirit of the Lord came upon David form that day forward..."

#### **OINTMENT = HOLY SPIRIT**

**Ex.30:25** "And thou shalt make it an **oil** of **holy ointment**, and ointment compound after the art of the apothecary: it shall be an **holy anointing oil**.

#### FACE = THE MIND OR WILL

Jere.5:3 "...They have refused to receive correction; they have made their faces harder that a rock".

Jere.42:15 "...If ye wholly set your face to enter into Egypt..."

# SHINE = TEACH TRUTH (reflect or emit light)

**Psalm 43:3** "O send out thy **light** and thy **truth**".

**Philippians 2:15** " That ye may... **shine** as lights in the world".

## BREAD = THE BIBLE (GOD'S WORD)

**Matthew 4:4** "Man shall not live by **bread** alone, but **every word** that proceedeth **out of the mouth of God**".

#### The Bible To Be Understood By All

"The Bible with its <u>precious gems of truth</u>, was not written for the scholar alone. On the contrary, it was **designed** for the **common people**. The poor man needs it as much as the rich man, the unlearned as much as the learned... **If the unlearned are not capable of understanding the Bible**, then the mission of Christ to our world **was useless**; ... The command to <u>search the Scriptures</u>, Christ addressed **not only** to the scribes and Pharisees but to the <u>great multitude</u> of the **common people** who crowded about Him...

**The Bible** is addressed **to everyone** --to every class of society, to every clime and age.

**Everyone** should **read the Bible** <u>for himself</u>.

Do **not depend** on the **minister** to read it for you. 23

#### **Ever Unfolding**

"God intends that to the earnest seeker the **truth** of His Word shall be <u>ever unfolding</u>. While "the secret things belong unto the Lord our God", "those things that are revealed belong unto us and our children". The **idea** that <u>certain portions</u> of the Bible <u>can **not** be understood</u> has led to neglect of some of its **most important truths**. The fact needs to be emphasized, and often repeated, that the mysteries of the Bible are not such because God has sought to conceal truth, but because our own weakness or ignorance makes us incapable of comprehending or appropriating truth. Of <u>those very portions of scripture</u> so often <u>passed by</u> as **impossible** <u>to be understood</u>, **God desires us to understand** as much as our minds are capable of receiving. "All scripture is given by inspiration of God" that we may be "thoroughly furnished unto all good works" 24.

#### **BIBLIOGRAPHY**

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pg#	ref#	Reference Title	ref.page #
4	1	Signs of the Times	Vol. 4 pg 450
5	2	Review & Herald	Vol. 2 pg 611
6	3	Testimonies	Vol. 8 pg 157
6	4	Fund. of Christian Ed.	pg 187
8	5	Patriarchs & Prophets	pg 641
14	6	Fund. of Christian Ed.	pg 236
14	7	Christ's Object Lessons	pg 17
18	8	Great Controversy	pg 319-321
27	9	Patriarchs & Prophets	pg 641
32	10	Christ's Object Lessons	pg 21
32	11	Christ's Object Lessons	pg 22
35	12	Review & Herald	Vol. 4 pg 195
43	13	Signs of the Times	Vol. 4 pg 249
60	14	Signs of the Times	Vol. 4 pg 430
68	25	Signs of the Times	Vol. 4 pg 429
70	15	Testimonies	Vol. 5 pg 331
70	16	Christ's Object Lessons	pg 105
78	26	Review & Herald	Vol. 4 pg 195
85	17	Review & Herald	Vol. 5 pg 225
85	18	Review & Herald	Vol. 2 pg 548
91	27	Review & Herald	Vol. 76 pg 39
99	19	Signs of the Times	Vol. 4 pg 429
106	20	Signs of the Times	Vol. 4 pg 427
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